| 9/14/2021 | FROM DATE- 9/21/2021 TO DATE- 9/21/2021 | ACCOUNTS PAYABLE CHECKS LEE COUNTY |
|-----------|--------------------------------------------|---------------------------------------|
| FUND NO. | DESCRIPTION | \$\$ PAY \$\$ |
| | | |
| 001 | **GENERAL FUND EXPENDITURES** | \$597,287.75 |
| 009 | ***E-911 EXPENDITURES*** | \$8,663.00 |
| 040 | **DEBT SERVICE FUND EXPENDITURES** | \$119,599.24 |
| 050 | **SOLID WASTE MGMT EXPENDITURES** | \$92,163.62 |
| 056 | **LANDFILL PROJECT EXPENDITURES** | \$17,096.54 |
| | TOTAL | 834,810.15 |
| | | |

PAGE 1

9/14/2021 FROM DATE-9/21/2021 ACCOUNTS PAYABLE LIST PAGE 1 TO DATE-9/21/2021 LEE COUNTY FUND # - 001 **GENERAL FUND EXPENDITURES** DEPT # - 011010 ** BOARD OF SUPERVISORS ** VENDOR NAME CHARGE TO TOTAL REIMBURSABLE COUNTY-COST --------------DEPT # - 011010 ** BOARD OF SUPERVISORS ** ** BOARD OF SUPERVISORS ** POWELL VALLEY PRINTING CO ADVERTISING 165.26 TRI-CITIES/SOUTHWEST ADVERTISING 214.60 SIX RIVERS MEDIA, LLC ADVERTISING 119.50 AMAZON CAPITAL SERVICES CARES ACT STATE FUNDING 43.98

DEPT # - 011030 ** HOUSING AUTHORITY **

408.05 951.39

.00

951.39

** HOUSING AUTHORITY **
LEE CO REDEVELOPMENT APPT BRDS-HOUSING AUTHORITY 200.00
200.00 .00 200.00

DEPT # - 012240 ** INDEPENDENT AUDITOR **

** INDEPENDENT AUDITOR **

ROBINSON FARMER & COX PROFESSIONAL SERVICES 9,800.00

9,800.00

00 9,800.00

DEPT # - 012310 ** COMMISSIONER OF REVENUE **

** COMMISSIONER OF REVENUE **
BRIGHT & ASSOCIATES,INC. DATA PROCESSING 2,919.00
POWELL VALLEY PRINTING CO OFFICE SUPPLIES 283.95
3,202.95 .00 3,202.95

DEPT # - 012510 **DATA PROCESSING**

DATA PROCESSING
BRIGHT & ASSOCIATES,INC. DATA PROCESSING 14,143.00
14,143.00 .00 14,143.00

DEPT # - 012520 ***CENTRAL GARAGE***

CENTRAL GARAGE FLEENOR SECURITY SYS, INC MAINTENANCE CONTRACTS 89.97 FANNON BROS. TIRE, INC. VEHICLE SUPPLIES (PARTS) 1,612.00 ADVANCE AUTO PARTS VEHICLE SUPPLIES (PARTS) 9.79 CREECHS AUTO SUPPLY VEHICLE SUPPLIES (PARTS) 1,778.74 FREEDOM FORD VEHICLE SUPPLIES (PARTS) 204.65 NEW AGE GRAPHICS VEHICLE SUPPLIES (PARTS) 167.50 LPMWORKS, LLC VEHICLE SUPPLIES (PARTS) 3,856.15 TED RUSSELL VEHICLE SUPPLIES (PARTS) 227.73 SHARP'S APPARELMASTER UNIFORMS 150.00 CREECHS AUTO SUPPLY SHOP SUPPLIES 142.75

MISCELLANEOUS

COMMONWEALTH OF VIRGINIA

| 9/14/2021 FUND # - 001 **GENERAL | FROM DATE- TO DATE- FUND EXPENDIT | 9/21/2021 9/21/2021 URES** | ACCOUNTS PAYA LEE COUNTY DEPT # - 01252 | BLE LIST 0 ***CENTRAL GARAGE*** | * | PAGE 2 |
|---------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------|-----------------------------------------------|---------------------------------------------|--------------|-------------|
| VENDOR NAME | CHARGE | | | TOTAL | REIMBURSABLE | COUNTY-COST |
| ***CENTRAL GARAGE*** BUILDERS HARDWARE,LLC CREECHS AUTO SUPPLY | С | SHOP SUPPLIES DSS/PSA VEHICLE PART | rs | 141.25 507.45 8,887.98 | .00 | 8,887.98 |
| | | | DEPT # - 02160 | 0 ** CIRCUIT COURT CL | ERK ** | |
| ** CIRCUIT COURT CLERK JOHNCO, INC. RICOH AMERICAS CORP | ** | OFFICES SUPPLIES OFFICES SUPPLIES | | 3.94 20.36 24.30 | .00 | 24.30 |
| | | | DEPT # - 02170 | 0 *** J&DR COURT *** | | |
| *** J&DR COURT *** AMAZON CAPITAL SERVI | CES | CAPITAL OUTLAY | | 240.39 240.39 | .00 | 240.39 |
| | | | DEPT # - 03120 | 0 ** SHERIFF ** | | |
| ** SHERIFF ** AMAZON CAPITAL SERVI STAPLES BUSINESS CRE A & A UNIFORMS STAPLES BUSINESS CRE | DIT | OFFICE SUPPLIES OFFICE SUPPLIES UNIFORMS DATA PROCESSING SUPP | PLIES | 31.18 52.39 64.00 427.34 574.91 | .00 | 574.91 |
| | | | DEPT # - 03240 | 0 ** EMERGENCY SERVICE | ES ** | |
| ** EMERGENCY SERVICES * MOBILE COMMUNICATION | | MAINTENANCE CONTRACT | | 1,680.00 | .00 | 1,680.00 |
| | | | DEPT # - 03310 | 0 ** JAIL OPERATIONS | * * | |
| ** JAIL OPERATIONS ** SOUTHWEST VA REGIONA | L | REGIONAL JAIL EXPENS | SE | 451,963.70 451,963.70 | .00 | 451,963.70 |
| | | | DEPT # - 03410 | 0 ** BUILDING OFFICIA | L ** | |
| ** BUILDING OFFICIAL ** AMAZON CAPITAL SERVI | | OFFICE SUPPLIES | | 43.93 43.93 | .00 | 43.93 |
| | | | DEPT # - 03510 | 0 ** ANIMAL CONTROL * | * | |

89.97

MAINTENANCE CONTRACTS

** ANIMAL CONTROL **

FLEENOR SECURITY SYS, INC

| 9/14/2021 FUND # - 001 **GENERAL | | 9/21/2021 9/21/2021 | ACCOUNTS PA | | ** | PAGE 3 |
|--------------------------------------------|---------------|-----------------------------------|--------------|------------------------|-----------------|-------------------------------|
| TOND # OUT OBNIBLES | TOND BALBADII | ONED | DELT # 05. | intitude continue | | |
| VENDOR NAME | CHARGE | TO | | TOTAL | REIMBURSABLE | COUNTY-COST |
| | | | | | | |
| ** ANIMAL CONTROL ** | | | | | | |
| LEE FARMERS COOP INC | | POUND SUPPLIES | | 27.00 | | |
| LEE CO ANIMAL HOSPITA | | MEDICAL SUPPLIES | | 427.85 | | |
| | | | | 544.82 | .00 | 544.82 |
| | | | | | | |
| | | | DEPT # - 03! | 5600 ** LITTER ENFORCE | MENT ** | |
| ** LITTER ENFORCEMENT ** | | | | | | |
| A-Z OFFICE RESOURCE, | | OFFICE SUPPLIES | | 18.16 | | |
| SHARP'S APPARELMASTER | | UNIFORMS | | 56.00 | | |
| | | | | 74.16 | . 0 0 | 74.16 |
| | | | | | | |
| | | | DEPT # - 04 | 3200 ** GENERAL PROPER | TIES ** | |
| | | | | | | |
| ** GENERAL PROPERTIES ** | | MATHEMANIAE DEDATES | | 550 05 | | |
| BOWEN ELECTRIC, LLC | | MAINTENANCE REPAIRS | | 650.95 | | |
| SOUTHWEST HEATING A/ | | MAINTENANCE REPAIRS | | 1,615.00 | | |
| JOHNCO, INC. | | MAINTENANCE CONTRACT | | 10.00 712.50 | | |
| SOUTHWEST HEATING A | | MAINTENANCE CONTRACT PEST CONTROL | 15 | 90.00 | | |
| WRIGHT PEST ELIMINATI ELLISON SANITARY SUP | | JANITORIAL SUPPLIES | | 199.84 | | |
| AMAZON CAPITAL SERVIC | | REPAIR & MAINTENANCE | | | | |
| STATE ELECTRIC CO. | | REPAIR & MAINTENANCE | | 88.50 | | |
| QUILL CORPORATION | | REPLACE FURNITURE AN | | 293.74 | | |
| SOUTHWEST HEATING A | /C | REPLACE FURNITURE AN | | 6,500.00 | | |
| Southwest menting A | | RELEASED FORTITIONE AL | ND DQUII | 10,181.60 | .00 | 10,181.60 |
| | | | | | | |
| | | | DEPT # - 05 | 2200 ** MENTAL HEALTH | ** | |
| | | | | | | |
| ** MENTAL HEALTH ** | | GOMMUNITALI GERLITARI | * D D D O D | 15 010 22 | | |
| PLANNING DISTRICT ONE | 5 | COMMMUNITY SERVICES | APPROP | 15,012.33 15,012.33 | .00 | 15,012.33 |
| | | | | 15,012.33 | .00 | 15,012.33 |
| | | | DEPT # - 05 | 3700 **SENIOR CITIZEN | APPROPRIATION** | |
| | | | | | | |
| **SENIOR CITIZEN APPROPE | RIATION** | | | | | |
| MOUNTAIN EMPIRE | | CHILDREN'S ADVOCACY | | 1,250.00 | | |
| MOUNTAIN EMPIRE | | SENIOR CITIZENS PROC | GRAM | 7,850.00 | | Street Interchange Union Serv |
| | | | | 9,100.00 | .00 | 9,100.00 |
| | | | DEDT # 06 | 8100 ** MOUNTAIN EMPIR | E COMMINITY ** | |
| | | | DEFI # - 06 | 8100 MOONIAIN EMPIR | E COMMONITI | |
| ** MOUNTAIN EMPIRE COMMU | UNITY ** | | | | | |
| MOUNTAIN EMPIRE COMMU | | MOUNTAIN EMPIRE COM | M COLLEGE | 5,350.75 | | |
| MOUNTAIN EMPIRE COMMU | | BUSINESS CENTER | | 687.50 | | |
| | | | | 6,038.25 | .00 | 6,038.25 |
| | | | | | | |
| | | | DEPT # - 07 | 2700 ** ARTS COUNCIL * | * | |
| 11 3 DEG GOVERNOTT | | | | | | |
| ** ARTS COUNCIL ** | | DRO ARE DROJECE | | F 000 00 | | |

PRO ART PROJECT

PRO-ART ASSOCIATION

5,000.00 5,000.00

.00

5,000.00

| 9/14/2021 | FROM DATE- TO DATE- | 9/21/2021 9/21/2021 | ACCOUNTS PAYAB LEE COUNTY | | | PAGE 4 |
|---------------------------------------------------------------------------|------------------------|------------------------|------------------------------|---------------------------|----------------|-------------|
| FUND # - 001 **GENERAL | FUND EXPENDIT | JRES** | DEPT # - 072700 | ** ARTS COUNCIL * | * | |
| VENDOR NAME | CHARGE | | | TOTAL | REIMBURSABLE | COUNTY-COST |
| | | | DEPT # - 073200 | ** LONESOME PINE | REGIONAL ** | |
| ** LONESOME PINE REGIONAL LONESOME PINE REG LIE | | LEE COUNTY PUBLIC LI | BRARY | 55,520.50 55,520.50 | .00 | 55,520.50 |
| | | | DEPT # - 081600 | ** PLANNING COMMI | SSION ** | |
| ** PLANNING COMMISSION * POWELL VALLEY PRINTIN | | ADVERTISING | | 78.00 78.00 | .00 | 78.00 |
| | | | DEPT # - 081800 | ***AIRPORT EXPEND | ITURES*** | |
| ***AIRPORT EXPENDITURES* RCS COMMUNICATIONS | *** | MAINTENANCE & REPAIR | RS. | 3,861.00 3,861.00 | .00 | 3,861.00 |
| | | | DEPT # - 083100 | ** VPI EXTENTION | SERVICE ** | |
| ** VPI EXTENTION SERVICE LEE FARMERS COOP INC | 3 ** | PROGRAM SUPPLIES | | 12.00 12.00 | .00 | 12.00 |
| | | | DEPT # - 091325 | **BUILDING/REMODE | LING EXPENSE** | |
| **BUILDING/REMODELING EX LEE FARMERS COOP INC WOODWAY STONE COMPANY | | EXT BLDG & OLD SCB E | | 45.00 107.54 152.54 | .00 | 152.54 |
| | | | | | | |
| | | | | 597,287.75 | .00 | 597,287.75 |

| 9/14/2021 FUND # - 009 ***E-913 | FROM DATE- TO DATE- L EXPENDITURES*** | 9/21/2021 9/21/2021 | ACCOUNTS PAYAB LEE COUNTY DEPT # - 031400 | LE LIST ***E-911 EXPENDITU | RES*** | PAGE 5 |
|-----------------------------------------------|---------------------------------------------|------------------------|-------------------------------------------------|-----------------------------|--------------|-------------|
| VENDOR NAME | CHARGE | | | TOTAL | REIMBURSABLE | COUNTY-COST |
| | | | DEPT # - 031400 | ***E-911 EXPENDITU | RES*** | |
| ***E-911 EXPENDITURES' INTRADO LIFE & SAFE | | 911 COMMUNICATION | LINES | 8,663.00 8,663.00 | .00 | 8,663.00 |

8,663.00

.00

8,663.00

| 9/14/2021 FUND # - 040 **DEBT SI | FROM DATE- 9/21/2021 TO DATE- 9/21/2021 ERVICE FUND EXPENDITURES** | ACCOUNTS PAYABLE L LEE COUNTY DEPT # - 067100 **D | | ** | PAGE 6 |
|-----------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------|----------------------|--------------|-------------|
| VENDOR NAME | CHARGE TO | | TOTAL | REIMBURSABLE | COUNTY-COST |
| | | DEPT # - 067100 **D | EPT SERVICE FUND | * * | |
| **DEPT SERVICE FUND** KANSAS STATE BANK | EMERGENCY COMMUN | | 9,599.24 9,599.24 | .00 | 119,599.24 |
| | | 11 | 9,599.24 | .00 | 119,599.24 |

| 9/14/2021 | FROM DATE- TO DATE- | 9/21/2021 | ACCOUNTS PAYABI | | | PAGE 7 |
|-----------------------|------------------------|----------------------------------------------------------------------|-----------------|-------------------|------------------|-------------|
| FUND # - 050 **SOLID | WASTE MGMT EXPE | NDITURES** | DEPT # - 042300 | **SOLID WASTE MGM | r expenditures** | |
| VENDOR NAME | CHARGE | TO | | TOTAL | REIMBURSABLE | COUNTY-COST |
| | | | DEPT # - 042300 | **SOLID WASTE MGM | T EXPENDITURES** | |
| **SOLID WASTE MGMT EX | DENDITIDEC** | | | | | |
| FLEENOR SECURITY S | | MAINTENANCE CONTRACT | rc | 269.91 | | |
| B J FORTNER | 10, 1110 | LEASE/OF LAND | 15 | 100.00 | | |
| RENEE JESSEE | | | | 150.00 | | |
| JEFFERY P DEAN | | LEASE/OF LAND LEASE/OF LAND | | 100.00 | | |
| | INC | CONVENIENCE CENTERS | | 2,727.78 | | |
| A & S SANITATION, | INC | CONVENIENCE CENTERS | | 750.00 | | |
| AMAZON CAPITAL SER | VICES | CONVENIENCE CENTERS CONVENIENCE CENTERS | | 108.36 | | |
| LEE OIL CO | | VEHICLE FUELS | | 4,483.53 | | |
| MARCUM OIL CO. INC | | VEHICLE FUELS | | 554.50 | | |
| CARTER MACHINERY C | O INC | VEHICLE SUPPLIES/PAR VEHICLE SUPPLIES/PAR VEHICLE SUPPLIES/PAR | RTS | 5,202.22 | | |
| FANNON BROS. TIRE, | INC. | VEHICLE SUPPLIES/PAR | RTS | 30.00 | | |
| CREECHS AUTO SUPPL | Y | VEHICLE SUPPLIES/PAR | RTS | 169.32 | | |
| WASTEQUIP MANUFATU | RING CO | VEHICLE SUPPLIES/PAR | RTS | 599.03 | | |
| MUNICIPAL EQUIPMEN | IT INC. | VEHICLE SUPPLIES/PAR | RTS | 340.94 | | |
| INTERSTATE BILLING | ; | VEHICLE SUPPLIES/PAR VEHICLE SUPPLIES/PAR | RTS | 108.62 | | |
| CARTER WELDING | | VEHICLE SUPPLIES/PAR | RTS | 2,459.00 | | |
| SHARP'S APPARELMAS | STER | UNIFORMS OPERATING SUPPLIES OPERATING SUPPLIES | | 654.00 | | |
| CREECHS AUTO SUPPL | Y | OPERATING SUPPLIES | | 78.92 | | |
| MOONLITE SEPTIC SE | RVICE | OPERATING SUPPLIES | | 560.00 | | |
| GRABEELS IGA FOODL | | OPERATING SUPPLIES | | 7.50 | | |
| NORTHERN SAFETY CO | , INC | OPERATING SUPPLIES OPERATING SUPPLIES | | 337.32 | | |
| | VICES | OPERATING SUPPLIES | | 429.96 | | |
| TREASURER OF VIRGI | NIA | TRANSFER STATION | | 6,468.00 | | |
| CREECHS AUTO SUPPL | | TRANSFER STATION | | 26.60 | | |
| WOODWAY STONE COMP | PANY | TRANSFER STATION | | 489.47 | | |
| | | | | 27,204.98 | .00 | 27,204.98 |
| | | | DEPT # - 042400 | **WASTE DISPOSAL* | k | |
| **WASTE DISPOSAL** | | | | | | |
| MARCUM OIL CO. INC | | TRANSPORTATION FEES | | 38,010.71 | | |
| CITY OF BRISTOL-VI | | DISPOSAL FEES | | 26,947.93 | | |
| JIII OF BRIDIOH-VI | NO ZNIZN | DIDIOGRU FEED | | 26,947.93 | | |

64,958.64

92,163.62

.00

.00

64,958.64

92,163.62

| 9/14/2021 FUND # - 056 **LANDFIL | FROM DATE- TO DATE- L PROJECT EXPE | 9/21/2021 9/21/2021 NDITURES** | ACCOUNTS PAYA LEE COUNTY DEPT # - 09410 | ABLE LIST 00 **LANDFILL CAPITA | L PROJECT** | PAGE 8 |
|-------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|--------------|------------------------|
| VENDOR NAME | CHARGE | | | TOTAL | REIMBURSABLE | COUNTY-COST |
| | | | DEPT # - 09410 | 00 **LANDFILL CAPITA | L PROJECT** | |
| **LANDFILL CAPITAL PROJ THE LANE GROUP ENVIRONMENTAL MONITO TREASURER OF VIRGINI | RING | LANDFILL EXPENSES LANDFILL EXPENSES LANDFILL EXPENSES | | 15,347.50 573.04 1,176.00 17,096.54 | .00 | 17,096.54 17,096.54 |
| | | | TOTAL DUE | 834,810.15 | | |
| | | | STATE PAYS | .00 | | |
| | | | COUNTY PAYS | 834,810.15 | | |
| | | | | | | |

| Approved at meeting of | on | · · · · · · · · · · · · · · · · · · · |
|------------------------|----|---------------------------------------|
| Signed | | Date |
| | | |